

**BOROUGH OF ALDAN  
DELAWARE COUNTY, PENNSYLVANIA  
DECLARATION OF DISASTER EMERGENCY FOR ALDAN BOROUGH**

**WHEREAS**, on or about February 22, 2026 a large winter storm event is expected to impact Southeastern Pennsylvania including the Borough of Aldan possibly causing harm or suffering to the persons of the Borough of Aldan; and

**WHEREAS**, the expected winter storm event will endanger the health, safety and welfare of a high number of persons residing in the Borough of Aldan and threatens to create problems greater in scope than the Borough of Aldan may be able to resolve; and

**WHEREAS**, emergency management measures are required to reduce the severity of this issue and to protect the health, safety and welfare of the affected residents in Aldan Borough;

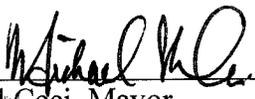
**NOW THEREFORE**, I the undersigned Mayor of Aldan pursuant to the provisions of Section 7501(b) of the Pennsylvania Emergency Management Services Code, (35 PA CS) as amended, and the Borough Code at Section 10A06(b), do hereby declare the existence of a disaster emergency in the Borough of Aldan;

Further, I direct the local Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services and to take any other emergency response action deemed necessary to respond to this emergency;

STILL FURTHER, I authorize officials of the Borough of Aldan, to act as necessary to meet the current exigencies of this emergency, namely: by employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Declaration shall take effect at 12:00 a.m., the 22<sup>nd</sup> day of February 2026.

BY:

  
\_\_\_\_\_  
Michael Ceci, Mayor

**SEAL**

**ATTEST:**

  
\_\_\_\_\_  
Scott Walker, Borough Manager

