

BOROUGH OF ALDAN
BOROUGH COUNCIL MEETING AGENDA
October 18, 2023

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Lambert
- Councilwoman McKernan
- Councilwoman Smythe
- Councilman Walker

AWARDS/PRESENTATIONS/APPOINTMENTS :

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS **Boy Scouts**

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

BOROUGH MANAGER John White Lighting Project recommendation
LED Lights update
Infiltration Update

SOLICITOR Samantha Newell

ENGINEER Heather Gill

TREASURER Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list

REPORTS OF COUNCIL COMMITTEES

FINANCE Marlene Smythe

PUBLIC WORKS Harold Borders

PUBLIC HEALTH Caroline McKernan Trash Totals:
Recycling Totals:

HIGHWAY Scott Walker Motion to accept the bid of A to U Services as the lowest qualified bidder for the track lighting project on the east side of the walking track on Woodlawn Ave school field. Bid amount \$ 38,830.00

PUBLIC SAFETY Joyce Lambert

LAW & ORDINANCE Kate Blunt Motion to advertise Recycling contract for 2024
Motion to advertise Driveway Ordinance .

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD

PLANNING COMMISSION

RECREATION BOARD

HISTORICAL COMMISSION

UNFINISHED BUSINESS

NEW BUSINESS

1. Caucus will be held Wednesday, **November 1st**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **November 9th**, at 7:30 pm in the John P. McBlain Community Center.
3. Council will meet Wednesday, **November 15th**, at 7:30pm at the John P. McBlain Community Center.

PRIVILEGES OF THE FLOOR

ADJOURNMENT

Motion to adjourn; second