

**BOROUGH OF ALDAN
BOROUGH COUNCIL MEETING AGENDA
March 15, 2023**

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Lambert
- Councilwoman McKernan
- Councilwoman Smythe
- Councilman Walker

AWARDS/PRESENTATIONS/APPOINTMENTS : Proclamation for Mike Anthony

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

BOROUGH MANAGER John White

TREASURER Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list

SOLICITOR Samantha Newall

ENGINEER Heather Gill

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD
PLANNING COMMISSION
RECREATION BOARD
HISTORICAL COMMISSION

REPORTS OF COUNCIL COMMITTEES

PUBLIC WORKS	Harold Borders	
PUBLIC HEALTH	Caroline McKernan	February Trash Totals: 112.15 Tons Recycling Totals: 3.40 Tons
HIGHWAY	Scott Walker	Motion to approve Resolution 2023-01 Authorizing an Application for an allocation of Liquid Fuels.
PUBLIC SAFETY	Joyce Lambert	
LAW & ORDINANCE	Kate Blunt	Motion to approve Resolution 2023-03 Adopting Delaware County Hazard Mitigation Plan Motion to approve Resolution 2023-04 Appointing Ross Feinberg to Zoning Hearing Board Motion to Approve Resolution 2023-05 Appointing Susan Borders to the Parks and Rec Board
FINANCE	Marlene Smythe	

UNFINISHED BUSINESS

NEW BUSINESS

1. Caucus will be held Wednesday, **April 5th**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **April 13th**, at 7:30 pm in the John P. McBlain Community Center.
3. Council will meet Wednesday, **April 19th**, at 7:30pm at the John P. McBlain Community Center.

PRIVILEGES OF THE FLOOR

ADJOURNMENT

Motion to adjourn; second