

**BOROUGH OF ALDAN**  
**BOROUGH COUNCIL MEETING AGENDA**  
**June 15, 2022**

\*\*\*Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address\*\*\*

**PLEDGE OF ALLEGIANCE**                      Led by Council President Procopio

**ROLL CALL**                                      Borough Secretary

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Lambert
- Councilwoman McKernan
- Councilwoman Smythe
- Councilman Walker

**AWARDS/PRESENTATIONS/APPOINTMENTS**

<b>PUBLIC SAFETY</b>	Joyce Lambert	Motion to approve the hiring of full time Officer James Wyatt Motion to approve the hiring of full time Officer Andrew Duris
<b>Mayor Ceci</b>		<b>Citizen Award-Chase Jackson</b> <b>Proclamation Juneteenth</b>

**Dr. Beacoats WPSD Superintendent- Presentation for 10 year district wide plan**

**MINUTES**                                      Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

**RECEIPT OF COMMUNICATIONS**

**PUBLIC COMMENT**                      Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

**REPORTS OF THE BOROUGH OFFICERS**

<b>MAYOR</b>	Mayor Ceci	Proclamation Juneteenth
<b>BOROUGH MANAGER</b>	John White	
<b>TREASURER</b>	Peggy Rankin	

Motion to accept the Treasurer's Report and  
authorize the disbursements as listed on the bill list

**SOLICITOR**

Peter Amuso/ Nat Costa

**ENGINEER**

Heather Gill

**REPORTS OF BOARDS AND COMMISSIONS**

ZONING BOARD

PLANNING COMMISSION

RECREATION BOARD

BOARD OF HEALTH

HISTORICAL COMMISSION

**REPORTS OF COUNCIL COMMITTEES**

PUBLIC WORKS

Harold Borders

PUBLIC HEALTH

Caroline McKernan

HIGHWAY

Scott Walker

Motion to approve AF Damon for the 2022 Road  
Program.

PUBLIC SAFETY

Joyce Lambert

LAW & ORDINANCE

Kate Blunt

FINANCE

Marlene Smythe

**UNFINISHED BUSINESS**

**NEW BUSINESS**

1. Caucus will be held Wednesday, **July 6th**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **July 14<sup>th</sup>**, at 7:30 pm in the John P. McBlain Community Center.
3. Council will meet Wednesday, **July 20th** at 7:30pm at the John P. McBlain Community Center.

**PRIVILEGES OF THE FLOOR**

**ADJOURNMENT**

Motion to adjourn; second