

BOROUGH OF ALDAN
BOROUGH COUNCIL MEETING AGENDA
Wednesday, June 18, 2025

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address, ***PLEASE SILENCE ALL CELL PHONES

PLEDGE OF ALLEGIANCE

Led by Council President Procopio

ROLL CALL

Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Lambert
- Councilwoman Smythe
- Councilman Walker

AWARDS/PRESENTATIONS:

Proclamation Juneteenth
Proclamation Aldan Swim Club

PUBLIC COMMENT

Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

MINUTES

Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS

REPORTS OF THE BOROUGH OFFICERS

MAYOR

Mayor Ceci

MANAGER

John White Building Update

SOLICITOR

Ron Kolla

ENGINEER

Matt Burns

TREASURER

Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list.

REPORTS OF COUNCIL COMMITTEES

PUBLIC HEALTH	Suzanne Kelley	May Trash Totals: 209.61 Tons May Recycling Totals: 3.93 Tons
PUBLIC WORKS	Harold Borders	
HIGHWAY PUBLIC SAFETY	Scott Walker Joyce Lambert	
LAW & ORDINANCE	Kate Blunt	Motion to amend Ordinance 206, Solid Waste Rubbish
FINANCE	Marlene Smythe	

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD
PLANNING COMMISSION
RECREATION BOARD
HISTORICAL COMMISSION
CIVIL SERVICE COMMISSION

UNFINISHED BUSINESS:

NEW BUSINESS- All upcoming Meetings will be held in the John P. McBlain Community Center.

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| 1. Caucus Meeting: | Wednesday, July 2 nd , 7:30 PM |
| 2. Civil Service Commission : | Wednesday, July 9 th , 7:30 PM |
| 3. Planning Commission Meeting: | Thursday, July 10 th , 7:30 PM |
| 4. Recreation Board Meeting: | Monday, July 14 th , 7:00 PM |
| 5. Shade Tree Advisory | Tuesday, July 15 th , 7:30 PM |
| 6. Council Meeting: | Wednesday, July 16 st , 7:30 PM |

PRIVILEGES OF THE FLOOR

ADJOURNMENT Motion to adjourn; second

TIME: _____