

**BOROUGH OF ALDAN**  
**BOROUGH COUNCIL MEETING AGENDA**  
**January 18, 2023**

\*\*\*Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address\*\*\*

**PLEDGE OF ALLEGIANCE**                      Led by Council President Procopio

**ROLL CALL**                                      Borough Secretary

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Lambert
- Councilwoman McKernan
- Councilwoman Smythe
- Councilman Walker

**AWARDS/PRESENTATIONS/APPOINTMENTS : Proclamation: Black History Month**

**MINUTES**                                      Motion to approve and accept the minutes of the Previous Council Meeting as presented by the Borough Secretary

**RECEIPT OF COMMUNICATIONS**

**PUBLIC COMMENT**                      Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

**REPORTS OF THE BOROUGH OFFICERS**

**MAYOR**                                      Mayor Ceci

**BOROUGH MANAGER**                      John White

**TREASURER**                              Peggy Rankin  
Motion to accept the Treasurer’s Report and authorize the disbursements as listed on the bill list

**SOLICITOR**                                  Peter Amuso

**ENGINEER**                                  Heather Gill    Storm Water Ordinance discussion

## REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD  
PLANNING COMMISSION  
RECREATION BOARD  
HISTORICAL COMMISSION

## REPORTS OF COUNCIL COMMITTEES

PUBLIC WORKS	Harold Borders	
PUBLIC HEALTH	Caroline McKernan	Trash: 143.79 Tons Recycling: 3.58 Tons
HIGHWAY	Scott Walker	
PUBLIC SAFETY	Joyce Lambert	Motion to hire Part Time Police Officer Riley Pollock ** Will be sworn in on Friday, 1/20/23 due to work schedule.
LAW & ORDINANCE	Kate Blunt	Motion to advertise: Storm water and Sign Ordinance in February. Motion to re-appoint Vacancy Chair- Beth Salkind
FINANCE	Marlene Smythe	

## **UNFINISHED BUSINESS**

### **NEW BUSINESS**

1. Caucus will be held Wednesday, **February 1st**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **February 9th**, at 7:30 pm in the John P. McBlain Community Center.
3. Council will meet Wednesday, **February 15th**, at 7:30pm at the John P. McBlain Community Center.

## **PRIVILEGES OF THE FLOOR**

**ADJOURNMENT** Motion to adjourn; second