

BOROUGH OF ALDAN
BOROUGH COUNCIL MEETING AGENDA
February 15, 2023

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Lambert
- Councilwoman McKernan
- Councilwoman Smythe
- Councilman Walker

AWARDS/PRESENTATIONS/APPOINTMENTS :
Tax Collector Jerry Barber

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

BOROUGH MANAGER John White

TREASURER Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list

SOLICITOR Samantha Newall

ENGINEER Heather Gill

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD
PLANNING COMMISSION
RECREATION BOARD
HISTORICAL COMMISSION

REPORTS OF COUNCIL COMMITTEES

PUBLIC WORKS	Harold Borders	
PUBLIC HEALTH	Caroline McKernan	January Trash Totals: 164.13 Tons Recycling Totals: 3.27 Tons
HIGHWAY	Scott Walker	Motion to approve Resolution 2023-01 Authorizing an Application for an allocation of Liquid Fuels.
PUBLIC SAFETY	Joyce Lambert	
LAW & ORDINANCE	Kate Blunt	Motion to reappoint Mark Greenslade to Zoning Board 12/31/25. Motion to amend Ordinances # 491- Storm Water Management. Motion to amend Ordinance # 400- Signs Motion to Appoint: Linn Architects for pool Inspections Motion to Appoint for RFP for park improvements.**
FINANCE	Marlene Smythe	

**UNFINISHED BUSINESS
NEW BUSINESS**

1. Caucus will be held Wednesday, **March 1st**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **March 9th**, at 7:30 pm in the John P. McBlain Community Center.
3. Council will meet Wednesday, **March 15th**, at 7:30pm at the John P. McBlain Community Center.

PRIVILEGES OF THE FLOOR

ADJOURNMENT Motion to adjourn; second