

**BOROUGH OF ALDAN
COUNCIL MEETING AGENDA
February 18, 2026**

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address, ***PLEASE SILENCE ALL CELL PHONES

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Atchison
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Kostyk
- Councilwoman Lambert
- Councilwoman Smythe

AWARDS/PRESENTATIONS Presentation by Tax Collector, Jerry Barber
Presentation by Commonwealth Code, Tony Tartaglia

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

MANAGER Scott Walker

SOLICITOR Ron Kolla

ENGINEER Matt Burns

TREASURER Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list.

REPORTS OF COUNCIL COMMITTEES

PUBLIC HEALTH	Jennifer Atchison	December Trash Totals:	107.76 Tons
		December Recycling Totals:	0.32 Tons
PUBLIC WORKS	Harold Borders		
HIGHWAY	Melissa Kostyk	Motion to un-table Resolution 2026-09 from the previous council meeting.	
		Motion to approve Resolution 2026-09 authorizing the application to the Delaware County Council for allocation of County Liquid Fuel Tax Funds in the amount of \$4.059.00.	
PUBLIC SAFETY	Joyce Lambert		
LAW & ORDINANCE	Suzanne Kelley		
FINANCE	Marlene Smythe		

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD
PLANNING COMMISSION
RECREATION BOARD
HISTORICAL COMMISSION
CIVIL SERVICE COMMISSION

UNFINISHED BUSINESS:

NEW BUSINESS- All upcoming Meetings will be held in the John P. McBlain Community Center.

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|---------------------------------|------------|------------------------|---------|
| 1. Caucus Meeting: | Wednesday, | March 4 th | 7:30 PM |
| 2. Planning commission Meeting: | Thursday, | March 5 th | 7:30 PM |
| 3. Recreation Board Meeting: | Monday, | March 9 th | 7:00 PM |
| 4. Civil Service Commission: | Thursday, | March 11 th | 7:30 PM |
| 5. Council Meeting: | Wednesday, | March 18 th | 7:30 PM |

PRIVILEGES OF THE FLOOR

ADJOURNMENT Motion to adjourn; second

TIME: _____