

**BOROUGH OF ALDAN
COUNCIL MEETING AGENDA
June 17, 2026**

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address, ***PLEASE SILENCE ALL CELL PHONES

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Atchison
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Kostyk
- Councilwoman Lambert
- Councilwoman Smythe

AWARDS/PRESENTATIONS

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

RECEIPT OF COMMUNICATIONS

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

MANAGER Scott Walker

SOLICITOR Ron Kolla

ENGINEER Matt Burns

TREASURER Peggy Rankin
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list.

REPORTS OF COUNCIL COMMITTEES

PUBLIC HEALTH	Jennifer Atchison	May Trash Totals:	153.99 Tons
		May Recycling Totals:	2.78 Tons
PUBLIC WORKS	Harold Borders		
HIGHWAY	Melissa Kostyk		
PUBLIC SAFETY	Joyce Lambert	Motion to approve Resolution 2026-13, Full-Time/Part-Time Aldan Police Officers May Receive Shift Differential After 1-Year Employment Within The Borough.	
LAW & ORDINANCE	Suzanne Kelley	Motion to Approve Resolution 2026-14 to Remain in the Urban County within Delaware County for the Community Development Block Grant Program 2027-2029.	
FINANCE	Marlene Smythe	Motion to approve the purchase of QuickBooks Online for a total of \$1,300.00 for the first year. Motion to approve the quote by CivicPlus for the Borough’s website host and update for the initial term of \$10,206.30.	

REPORTS OF BOARDS AND COMMISSIONS

- ZONING BOARD
- PLANNING COMMISSION
- RECREATION BOARD
- HISTORICAL COMMISSION
- CIVIL SERVICE COMMISSION

UNFINISHED BUSINESS:

NEW BUSINESS- All upcoming Meetings will be held in the John P. McBlain Community Center.

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|-----------------------------------|------------|-----------------------|---------|
| 1. Caucus Meeting: | Wednesday, | July 1st | 7:30 PM |
| 2. Civil Service Commission: | Wednesday, | July 8 th | 7:30 PM |
| 3. Planning Commission Meeting: | Thursday, | July 9 th | 7:30 PM |
| 4. Recreation Board Meeting: | Monday, | July 13 th | 7:00 PM |
| 5. Council Meeting: | Wednesday, | July 15 th | 7:30 PM |
| 6. Shade Tree Advisory Committee: | Tuesday, | July 21 st | 7:00 PM |

PRIVILEGES OF THE FLOOR

ADJOURNMENT Motion to adjourn; second

TIME: _____