# BOROUGH OF ALDAN COUNCIL MEETING AGENDA

## Continuation from Wednesday, September 17, 2025 October 1, 2025

\*\*\*Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address, **PLEASE SILENCE ALL CELL PHONES** 

PLEDGE OF ALLEGIANCE Led by Council President Procopio

### **ROLL CALL** Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Lambert
- Councilwoman Smythe
- Councilman Walker

### **AWARDS/PRESENTATIONS:**

**PUBLIC COMMENT** Please keep all questions or concerns to 3 minutes. If you

think it might take longer, please send in your questions in

advance so Council can be prepared.

MINUTES Motion to approve and accept the minutes of the

previous Council Meeting as presented by the

**Borough Secretary** 

RECEIPT OF COMMUNICATIONS

REPORTS OF THE BOROUGH OFFICERS

MAYOR Mayor Ceci

MANAGER John White Building Update

Trash Bid and Snow Removal Bid

**SOLICITOR** Ron Kolla

**ENGINEER** Matt Burns

TREASURER Peggy Rankin

Motion to accept the Treasurer's Report and

authorize the disbursements as listed on the bill list.

#### REPORTS OF COUNCIL COMMITTEES

PUBLIC HEALTH Suzanne Kelley August Trash Totals: 146.67 Tons

August Recycling Totals: 3.79 Tons

Motion to advertise Animal Control reimbursement

Ordinance

PUBLIC WORKS Harold Borders
HIGHWAY Scott Walker

Scott Walker Road program update

PUBLIC SAFETY Joyce Lambert Motion to lease a Police vehicle not to exceed \$ 20,000

a year or purchase for \$70,000.00 including equipment

upfit and stripping.

LAW & ORDINANCE Kate Blunt Motion to approve Brandywine Valley SPCA five-year

contract not to exceed \$6,700.00 per year upon

Solicitor's approval.

FINANCE Marlene Smythe Motion to approve three-year contract with GO2 for IT

support at a cost not to exceed \$120,000.00 upon

Solicitor's approval.

Motion to have GO2 setup borough computers at a cost

not to exceed \$8,000.00.

### **REPORTS OF BOARDS AND COMMISSIONS**

ZONING BOARD
PLANNING COMMISSION
RECREATION BOARD
HISTORICAL COMMISSION
CIVIL SERVICE COMMISSION
SHADE TREE ADVISORY COMMITTEE

**UNFINISHED BUSINESS: Brief Executive session for Legal matters.** 

## NEW BUSINESS- All upcoming Meetings will be held in the John P. McBlain Community Center.

1	. Civil Service Commission :	Wednesday,	October 8 <sup>th</sup> ,	7:30 PM
2	. Planning Commission Meeting:	Thursday,	October 9 <sup>th</sup> ,	7:30 PM
3	. Council Meeting	Wednesday,	October 15 <sup>th</sup> ,	7:30 PM
4	. Shade Tree Advisory	Tuesday,	October 21st	7:30 PM
5	. Caucus Meeting:	Wednesday,	November 5th <sup>,</sup>	7:30 PM
6	. Recreation Board Meeting:	Monday,	November 10th,	7:00 PM

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**ADJOURNMENT** 

Motion to adjourn; second

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