

BOROUGH OF ALDAN
COUNCIL MEETING AGENDA
October 21, 2026

Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address, ***PLEASE SILENCE ALL CELL PHONES

PLEDGE OF ALLEGIANCE Led by Council President Procopio

ROLL CALL Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Atchison
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Kostyk
- Councilwoman Lambert
- Councilwoman Smythe

AWARDS/PRESENTATIONS

PUBLIC COMMENT Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

MINUTES Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary.

RECEIPT OF COMMUNICATIONS

REPORTS OF THE BOROUGH OFFICERS

MAYOR	Mayor Ceci	Open House reminder 10/24 from 10am to 1pm
MANAGER	Scott Walker	Senate Bill 1150
SOLICITOR	Ron Kolla	
ENGINEER	Matt Burns	RACP Grant Update
TREASURER	Peggy Rankin	Request a motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list.

REPORTS OF COUNCIL COMMITTEES

PUBLIC HEALTH	Jennifer Atchison	September Trash Totals:	145.77 Tons
		September Recycling Totals:	3.16 Tons
PUBLIC WORKS	Harold Borders		
HIGHWAY	Melissa Kostyk		
PUBLIC SAFETY	Joyce Lambert	Motion to Appoint Obermayer as Transaction Counsel for possible Tax and Revenue Anticipation Note.	
LAW & ORDINANCE	Suzanne Kelley		
FINANCE	Marlene Smythe	Motion to approve Ordinance No. 545, Amending Chapter 43, "Salaries and Compensation," Article 1, of the code of the Borough of Aldan to establish compensation for members of Borough Council and the Mayor at the maximum amounts authorized by the Pennsylvania Borough Code.	

REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD	
PLANNING COMMISSION	
RECREATION BOARD	Upcoming Events
HISTORICAL COMMISSION	
CIVIL SERVICE COMMISSION	Annual Report

UNFINISHED BUSINESS:

NEW BUSINESS- All upcoming Meetings will be held in the John P. McBlain Community Center.

1. Caucus Meeting:	Wednesday,	Nov. 4 th	7:30 PM
2. Recreation Board Meeting:	Monday,	Nov. 9 th	7:00 PM
3. Civil Service Commission:	Wednesday,	Nov. 11 th	7:30 PM
4. Planning Commission Meeting:	Thursday,	Nov. 12 th	7:30 PM
5. Shade Tree Advisory Committee:	Tuesday,	Nov. 17 th	7:00 PM
6. Council Meeting:	Wednesday,	Nov. 18 th	7:30 PM
7. Aldan Youth Club:	Tuesday,	Nov. 24 th	7:00 PM

PRIVILEGES OF THE FLOOR

ADJOURNMENT Motion to adjourn; second

TIME:_____