

**BOROUGH OF ALDAN**  
**BOROUGH COUNCIL MEETING AGENDA**  
**April 17, 2024**

\*\*\*Any person wishing to address Council during Public Comment at the outset of the meeting may sign in providing their name and address\*\*\*

**PLEDGE OF ALLEGIANCE**                      Led by Council President Procopio

**ROLL CALL**                                      Borough Secretary Debra Crockett

- Mayor Ceci
- President Procopio
- Councilwoman Blunt
- Councilman Borders
- Councilwoman Kelley
- Councilwoman Lambert
- Councilwoman Smythe
- Councilman Walker

**Public Safety**

**AWARDS/PRESENTATIONS: Report from Tax Collector Jerry Barber**

**MINUTES**                                      Motion to approve and accept the minutes of the previous Council Meeting as presented by the Borough Secretary

**RECEIPT OF COMMUNICATIONS**

**PUBLIC COMMENT**                      Please keep all questions or concerns to 3 minutes. If you think it might take longer, please send in your questions in advance so Council can be prepared.

**REPORTS OF THE BOROUGH OFFICERS**

**MAYOR**                                      Mayor Ceci

**BOROUGH MANAGER**                      John White

**SOLICITOR**                                      Samantha Newell

**ENGINEER**                                      Matt Burns

**TREASURER**                                      Peggy Rankin  
Motion to accept the Treasurer's Report and authorize the disbursements as listed on the bill list.

## REPORTS OF COUNCIL COMMITTEES

FINANCE	Marlene Smythe	
PUBLIC HEALTH	Suzanne Kelley	Trash for March: 162.54 Tons Recycling: 3.07 Tons April 27, Drug Take Back/E-cycling Event, 9 am to 12 pm In the Aldan Municipal Lot, Darby Creek Clean up
PUBLIC WORKS	Harold Borders	
HIGHWAY	Scott Walker	Motion to award 2024 Road Program to A F Damon In the amount of \$90,287.50 Motion to award Albert Ave Stormwater Project to A to U Services in the amount of \$153,600.00
PUBLIC SAFETY	Joyce Lambert	Motion to advertise special meeting on 5/8
LAW & ORDINANCE	Kate Blunt	

## REPORTS OF BOARDS AND COMMISSIONS

ZONING BOARD  
PLANNING COMMISSION  
RECREATION BOARD  
HISTORICAL COMMISSION

### **UNFINISHED BUSINESS: NEW BUSINESS**

1. Caucus will be held Wednesday, **May 1st**, at 7:30pm at the John P. McBlain Community Center.
2. Planning Commission Meeting, **May 9th**, at 7:30 pm in the John P. McBlain Community Center.
3. Rec Board Meeting, Monday, **May 13<sup>th</sup>**, at 7:30pm at the John P. McBlain Community Center.
4. Council will meet Wednesday, **May 15th**, at 7:30pm at the John P. McBlain Community Center.

### **PRIVILEGES OF THE FLOOR**

**ADJOURNMENT** Motion to adjourn; second

**TIME:** \_\_\_\_\_