### ALDAN BOROUGH, DELAWARE COUNTY, PENNSYLVANIA

February 21, 2024

The Borough Council met in session at 7:30 p.m. at the John P McBlain Community Center on the above date with President Procopio presiding.

The Pledge of Allegiance was recited and led by President Procopio.

### **ROLL CALL**

Council members present:

D. Procopio; K Blunt; H. Borders; S. Kelley; J. Lambert; M. Smythe; S.

Walker

Council members absent:

Officers present:

M. Ceci, Mayor; J. White, Borough Manager; S. Newell, Solicitor; M. Burns,

Engineer; P. Rankin, Treasurer

Officers absent:

### **MINUTES**

On a motion made by Councilwoman Blunt, seconded by Councilwoman Smythe, the minutes from the January 2024 Council Meeting be accepted as presented and unanimously approved.

### **RECEIPT OF COMMUNICATIONS**

Correspondence was read thanking Aldan Police Officers for going above and beyond to assist her during a snow event.

### **PUBLIC COMMENT**

### AWARDS/PRESENTATIONS/APPOINTMENTS

Mayor Ceci read a Proclamation dedicating March 2024 as Aldan Townwatch month.

#### **MAYOR REPORT**

Mayor Ceci sent out thoughts and prayers for the officers that were injured during the tragic shooting in East Lansdowne. Thanked Chief Ziviello and Sergeant Coppola for their dedication.

Mayor Ceci mentioned that he met with a Communications Intern, a student at Temple University, to handle regular communications to residents.

Mayor Ceci reminded residents to sign up for the Aldan Borough alerts at aldanpa.myfreealerts.com or scan the QR code at the bottom right-hand corner of the Borough calendar.

Mayor Ceci reported they are awaiting a second manage service provider quote, which is an outsourced IT department.

### **BOROUGH MANAGER**

Borough Manager Mr. White reported the updated salt supply for snow events.

Borough Manager Mr. White read Speed Data Analysis reports.

### REPORTS OF OFFICERS

### **TREASURER**

Treasurer Mrs. Rankin read the Treasurer's Report:

	General Fund		State Highway Fund		Sewer Fund	
Balance of cash on hand	\$ 16	6,710.20	\$	13,350.12	\$	503,054.67
Receipts for period	\$ 7:	5,233.77	\$	.26	\$	3,478.16
Transfer from Reserve	\$ 300	0,000.00				
<b>Expenditures Last Month</b>	\$ 26'	7,468.74	\$	4,176.99	\$	1,485.00
Ending Balance	\$ 27	4,475.23	\$	9,173.39	\$	505,047.83

Treasurer Mrs. Rankin asked for the council's approval for the following amount of check from General Fund \$267,468.74, from State Highway \$4,176.99, and from Sewer Fund \$1,485.00.

Councilwoman Smythe made a motion to accept the Treasurer's report as reported and authorize the disbursement of funds, seconded by Councilman Borders, and unanimously approved.

## **SOLICITOR**

Solicitor Ms. Newell had nothing to report

#### **ENGINEER**

Engineer Mr. Burns introduced himself to the residents.

Engineer Mr. Burns reported that the S. Glenwood Stormwater Management Rehabilitation project will be going out to bid in March. At next month's meeting we will have the bid opening and recommendation for award.

Engineer Mr. Burns reported the Chapter 94 Sewer Report had been submitted to DEP (Department of Environmental Protection).

Engineer Mr. Burns reported there have been biweekly meetings with the design group regarding the Borough building expansion project.

### **REPORTS OF BOARDS AND COMMISSIONS**

### **ZONING BOARD**

Zoning hearing for 109 Shisler took place Thursday, February 15 resulting in the Petition Appeal request being denied. The request was a new structure with driveway. Zoning Solicitor has 45 days for a written decision and the owner of the property has 30 days to appeal.

# **PLANNING COMMISSION**

Discussions regarding the Ordinance for garages per lot size.

## **RECREATION BOARD**

There will be a free plant and seed exchange event on Saturday, March 16, 2024, from 3PM to 6PM. There will be a guest speaker at 4PM.

### **HISTORICAL COMMISSION**

#### **REPORTS OF COMMITTEES**

### **FINANCE**

Councilwoman Smythe reported on the reserve accounts as of January 31, 2024, in the General Reserve there is a balance of \$310,777.91 the Sewer Reserve has a balance of \$308,428.20 and the Police Capital Reserve has a balance of \$15,391.81.

#### **PUBLIC HEALTH**

Councilwoman Kelley reported the trash totals for the month of January were not available to report.

Councilwoman Kelley reminded residents of the upcoming E-Cycling and Drug Take Back Events scheduled for Saturday, April 27 at the Aldan Municipal Lot.

## **HIGHWAY**

Councilman Walker gave an update on the snow events. If we have any further events, please park on the even side of the street if you do not have a driveway.

Councilman Walker gave an update on the LED lights and poles being installed.

## **PUBLIC SAFETY**

Councilwoman Lambert received a call from a member of the School Board. There will be memorial services for the family from East Lansdowne on February 25, 1PM to 3PM at Penn Wood High School. They requested that Borough Officials attend this memorial.

Councilwoman Lambert reported the Fire Marshal's report for the month of January, Collingdale Fire Company #33 and Clifton Fire Company #03 responded to 8 calls within the borough, no damages were reported. During the month of January, Collingdale ambulance and various EMS units responded to 21 calls within the borough.

Councilwoman Lambert read the report from our Police Chief regarding calls that our Police Department responded to during the month of January. There was a total of 647 incidents handled by the Aldan Police Department.

Councilwoman Lambert gave a follow up on the celebration held for Black History Month. Thanking everyone that assisted in making it a good day.

#### LAW, ORDINANCE COMMITTEE

Councilwoman Blunt reported during the month of January, we reviewed 44 permits. We approved 34 permits with fees totaling \$7,165.00. We provided 33 site inspections ranging from concrete pre-pours to final inspections for occupancy. We performed 2 transfer inspections and 27 rental inspections.

Councilwoman Blunt gave an update on 2 Springfield Road.

# **UNFINISHED BUSINESS**

## **NEW BUSINESS**

Caucus will be held Wednesday, March 6<sup>th</sup> at 7:30 PM at the John P McBlain Community Center.

Planning Commission will meet Thursday, March 14<sup>th</sup> at 7:30 PM at the John P McBlain Community Center.

Council will meet Wednesday, March 20th at 7:30 PM at the John P McBlain Community Center.

## PRIVILEGE OF THE FLOOR

Aldan Boosters will be celebrating their 100<sup>th</sup> year anniversary this year.

Aldan Boosters will be holding an Easter Egg Hunt on Saturday, March 23, 2024, at noon.

Aldan Memorial Legion Post 1000 will hold a pancake breakfast on Saturday, March 23, 2024

Borough Manager Mr. White gave an update from Mike Williams. He went to our E-Cycling Event and salvaged 28 desk top computers, two printers, a high-speed scanner, and four label printers. They are going to Jamaica or needy communities.

### **ADJOURNMENT**

On a motion made by Councilwoman Lambert, seconded by Councilman Borders, and unanimously approved, the regular meeting of the Borough Council was adjourned at 8:38 PM.

### **ATTEST**

Debra Crockett

Asst. Borough Secretary